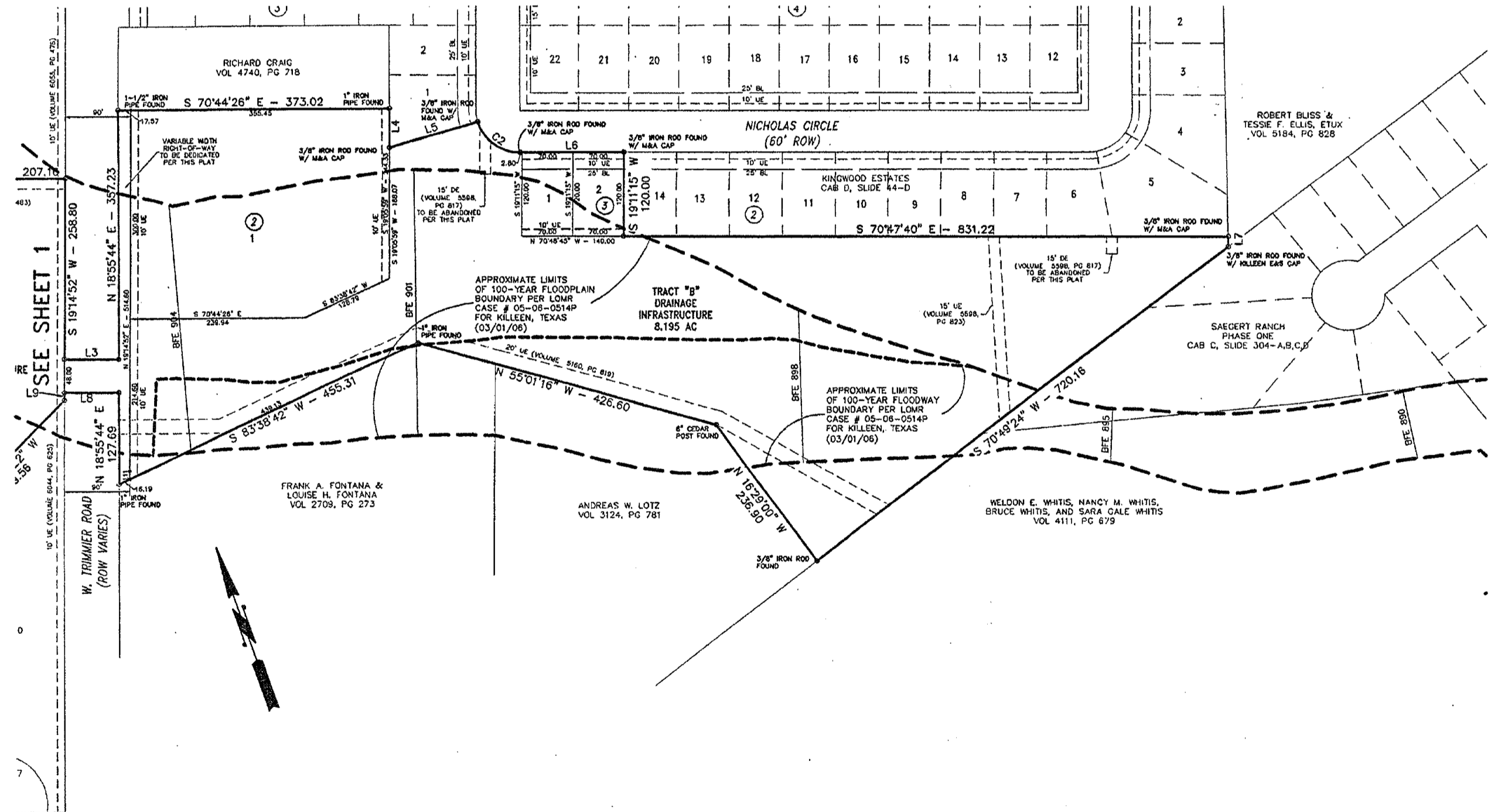


D  
134-C  
2 of 2

D  
134-C

| LINE | LENGTH | BEARING       |
|------|--------|---------------|
| L1   | 26.70  | N 71°37'20" W |
| L2   | 115.72 | S 18°22'40" E |
| L3   | 74.42  | S 70°45'08" E |
| L4   | 56.26  | S 19°03'59" W |
| L5   | 127.14 | S 87°38'26" E |
| L6   | 142.80 | S 70°48'45" E |
| L7   | 14.39  | S 19°07'08" W |
| L8   | 74.69  | N 70°45'08" W |
| L9   | 10.00  | S 19°14'52" W |
| L10  | 58.10  | S 19°03'51" W |

| CURVE | DELTA     | RADIUS | ARC   | TANGENT | BEARING       | CHORD |
|-------|-----------|--------|-------|---------|---------------|-------|
| C1    | 90°41'11" | 60.00  | 94.97 | 60.72   | N 26°16'45" W | 85.36 |
| C2    | 74°09'19" | 60.00  | 77.65 | 45.34   | S 33°43'09" E | 72.35 |



| BLOCK | LOT | BFE   | FFE   |
|-------|-----|-------|-------|
| 2     | 1   | 905.0 | 908.0 |
| 3     | 1   | 900.5 | 901.5 |
| 3     | 2   | 900.0 | 901.0 |

ALL FINISHED FLOOR (FFE) ELEVATIONS ARE AT LEAST ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE)

THE LIMITS OF THE 100-YEAR FLOOD AS SHOWN HEREON WERE INTERPOLATED FROM LOWR CASE # 05-06-0514P FOR CITY OF KILLEEN, TEXAS DATED MARCH 01, 2006. THE SURVEYOR/ENGINEER DOES NOT CERTIFY TO THE ACCURACY OR INACCURACY OF SAID MAP AND THEREFORE DOES NOT IMPLY OR WARRANT THAT STRUCTURES WITHIN THE FLOOD PLAIN LIMITS AS SHOWN HEREON OR THE PLATTED AREA WILL BE FREE FROM FLOODING OR FLOOD DAMAGE.

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE BASE FLOOD ELEVATION AND THE FINISHED FLOOR ELEVATIONS (FF) SHOWN HEREON WERE INTERPOLATED BY ME FROM LOWR CASE # 05-06-0514P FOR CITY OF KILLEEN, TEXAS DATED MARCH 01, 2006.

*Shari L. Evans* 7-19-06



FINAL PLAT

**KILLEEN ENGINEERING & SURVEYING, LTD.**  
2901 E. Stan Schlueter Loop  
Killeen, Texas 76542  
(254) 526-3981 (254) 526-4351 Fax

TRIMMER ESTATES, PHASE ONE REPLAT  
BEING A REPLAT OF LOTS 1-33, BLOCK 13, LOT 6, BLOCK 1,  
TRIMMER ESTATES, PHASE ONE, AND 14.086 ACRES  
OUT OF THE AZRA WEBB SURVEY, ABSTRACT 857  
KILLEEN, BELL COUNTY, TEXAS



|              |           |
|--------------|-----------|
| Project No.: | 2005-035  |
| Acres:       | 22.823    |
| No. of Lots: | 37        |
| Scale:       | 1" = 100' |
| Date:        | 07/18/06  |
| Design By:   | MEL/BCC   |
| Sheet No.:   | 2 OF 2    |

*Cab D Side 134BcC*

*Dedication Vol 6174 Pg 474*