

## No Activity Report - Appointment

*Period: Sep 2020 through Sep 2020*

| Fee ID  | County | Court              | Court Type           | Report Month | Report Year | Activity Type | Prepared By | Date Prepared |
|---------|--------|--------------------|----------------------|--------------|-------------|---------------|-------------|---------------|
| 1875523 | Bell   | Precinct 3 Place 2 | Justice of the Peace | 9            | 2020        | Appointment   | D Bland     | 10/13/2020    |